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More Memoirs:

OR, THE
PRETENDER

What He Really *PRETENDS* to be;

Some EXPLICATIONS of His

B I R T H
REVIV'D:

AND

REASONS

For QUESTIONING His

T I T L E
SET ASIDE.

In a Letter to a Right Reverend L-----.

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More Memoirs, &c.

My L——d,

I Have read the Book your L——p was pleas'd to send me, call'd, *Memoirs of the Chevalier de St. George*, which you seem to think might deserve an Answer; I must confess, my L——, I should scarce have thought the Subject worth the Consumption of Paper, tho' even that were a Service to the Government, had not a very remarkable Pamphlet since fallen into my Hands.

This Piece, my L——, is called *Shaftoe's Narrative*: It is the Six or Seven Years History of an unfortunate Gentlewoman of that Name, of very little Note before this Interval of her Life let her into some Passages of the highest Moment, that will hereafter probably bring her Name into History.

How it has slept so quietly since its Birth, when all the scattered Magazines of History have been so ransack'd to furnish a Party War, is a little Wonderful; but I may venture to assure you your L—— will find it worth your Perusal, even though you should have read it Six or Seven Years ago.

It is so necessary a Part of answering your L——'s Request, that I cannot only call it a Foundation to
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build on, but the greatest Part of a Structure ready built, which only seems to want the regular Addition of a few Pages to compleat it.

Your L—— knows the Honour and Regard I have for the present Management; and I would not be wanting to do all in my Power to clear them from a Prejudice no Way consonant to their known Integrity and Honesty. I am likewise very willing to believe that People's Fears of the Pretender's coming arise only from the Bugbears of the Mind, heightened by the Whispers of some Malecontent Persons, who are themselves, of all others, the least inclinable really to believe it.

But I shall wave this till hereafter, and entertain your Lordship with some Pages of the Narrative I have mentioned. 'Tis written with the Person's own Hand; and the plain and honest Simplicity of the Stile, the natural Force of her Words, seem a very great Persuasive of the Truth of the Facts: Take it therefore in her own Words thus.

IT is (says she) Seven Years ago last Christmas, since I Francis Shaftoe was desired by one Mrs. Cilbery to go down to my Lady O——pe's to help sewing of Linen, and flourishing Neckcloths, as drawing of Cotton-stripes, or such like; for there was several Dozens of Shirts, and other Linen, to make in Haste, for one of their Sons was going beyond Sea; and a little before the Time appointed that I had promised to go down, the Thursday before Christmas, 1699, Mrs. Cilbery gave me a Letter from Sir T——s O——pe to desire me to go down to his Countrey-house sooner than the Time appointed; for some of his Wife's Friends was a going down to keep their Christmas with his Wife; then according to the Letter, the Saturday following, I went to the Strand, and took Coach for Godlyman near Guilford. A little Way up the Strand came into the Coach Sir T——s O——pe, and Two Young Gentlewomen

women, who looked to be about Eighteen or Nineteen Years of Age, as, and as they said after, they were that Age ; but the said Two Young Gentlewomen were unknown to me who they were, or from whence they came ; but they were treated at my Lady O———pe's as her Friends for some Months. The sewing Work being in Haste they helped us : They were very secret, and did not appear in any Company : They made their own Bed, and swept their Chamber, and waited on one another ; but when it was known that they were the Daughters of Sir T———s O———pe to this Lady, then it was said they were come from a *French* Boarding-school in *Yorkshire* ; it must not be said that *Ann Henrietta* O———pe, and her Sister *Eleanor* O———pe, had been in *France* Eleven Years, and Bred *Roman* Catholicks by *Queen Mary*, and that their Father and Mother did often go to *France* disguised, and came back to *England* again ; and how the said *Ann* and *Eleanor* O———pe went by the Name of *Ann* and *Eleanor Bartley* in *France*, and they came secretly over by Long-Sea, in the Time of Peace, and they were hid at Mr. Cray's, a Wine-Merchant in *Swan-alley* in *Throckmorton-street*, as they themselves told me *Francis Shaftoe* some Months after ; and that their Father, when the Parliament was done, he carried them down with him to his House as Friends, to pass *Christmas* with his Lady ; but before I left their House the said *Ann* and *Eleanor* O———pe was very familiar with me. I was about Eleven Months at their House ; but some Months before I left their House their Father and Mother was in great Joy for the Duke of *Glocester's* Death. Some few Days after the Duke's Death I heard and saw many Things of what great Joy they were all in for the Duke's Death, and that the King of *France's* Grandson was going to be King of *Spain* ; all this made them think that the King of *France* would

would bring in again King *James* by Force, with a Sword in his Hand, if the Parliament would not bring in King *James* to *England* by Consent. Sir *T——s* *O——pe* laughed, and said, He was always the last that gave his Vote against King *James* in any Thing; but if the Parliament would be for bringing in again King *James*, he would be the first Man that should give his Vote to bring the King in again. My Lady *O——pe* laughed, and said, She had behaved herself so well, that she had as many Friends at the Court of the Prince of *Orange*, as at the Court of *St. Germans*, for all she had done for King *James*; let Times go how it would, she could always make Friends. *Ann* and *Eleanor O——pe* said secretly to me, Do not you see what a Witty Woman my Lady is? She can make Friends at all Courts. About half an Hour after, when they were talking of Princess *Ann*, my Lady *O——pe* laughed, and said, The Duke of *Glocester* was but a poor soft Child, and had no Wit; for one Time, when he could not make Verses in *Latin*, Princess *Ann* took the Duke of *Glocester* and treated him so hard that ever since the Child laid it to Heart; for Princess *Ann* would have the Duke to have Wit, but the poor Child had it not in him; but the Dear Prince of *Wales* had a great deal of Wit, for when he was very little there was a Present made him of a Thing like a House of Silver and Gold, he ask'd what it was? Some said it was a Church, he said, *The Devil take the Church, for it hath cost him Three Crowns*. I write naturally, as I heard her speak: It would be too tedious to write all I heard and saw the Eleven Months I staid at their House: They all spoke a great deal of Treason: At that Time there was several Friends came to their House, among others came one Madam *Mackdanel*, lately come from *France*, with her Eldest and Youngest Sons; the said Madam *Mackdanel* went by the Name of Mrs. *Butler*. She pretended she came from *Ireland*, and she called her Eldest Son her Nephew, and her Youngest Son

John

John Butler : He was but little. She called her Husband *Sir Randal Mackdanel*, Her Brother, he is at *St. Germain's* with *Queen Mary*. She said she had brought up her Nephew, *Mr. Mackdanel*, a good Protestant ; he had not been at *France* with his Father, as she pretended ; then she desired *Sir T———* *O——pe* to speak to the Parliament to help her Nephew to an Estate that was near him, after the Death of a Friend that was Sickly. *Sir T———* *O——pe* was a helping her Nephew to the said Estate, as *Ann O——pe* told me ; for I never knew them, nor any of their Family, till *Mrs. Cilbery* desired me to go down to their House to help sewing of Linen.

Ann and *Eleanor O——pe* was in such great Joy for the Duke of *Glocester's* Death, and hoping King *James* would come into *England* again, they soon took me into a Chamber, and shewed me a little Picture, and fine Tapestry Hangings, and said, their Mother had had finer than these when she lived in a House near the *Park*, over-against *Whitehall*, where her Sister *Mary* was Born ; she was a Twin, as *Ann O——pe* said ; but that House was taken from her Mother when the Prince of *Orange* came to the Crown, and Princess *Ann* had got all her Mother's fine Tapestry Hangings. *Ann O——pe* told me that the first pretended Prince of *Wales* died of Convulsion Fits at the Age of Five or Six Weeks Old, but her Mother had a little Son some Days Older than the Prince of *Wales*, and her Mother took her little Brother *James* all in Haste, and went to *London* with him, for she had been at her Countrey-house ; but her little Brother was Sick, the Prince and he was both Sick together ; and her little Brother died, or was lost ; but that was a Secret between her Mother and *Queen Mary*, as *Ann O——pe* told me *Frances Shaftoe*, when she was in great Joy for the Duke of *Glocester's* Death. She said at first, when King *James*

James came to the Crown *Queen Mary* did not love her Mother, but her Mother being a Witty Woman soon got into Favour with her Majesty; but about Seven Months after her little Brother, *James O——pe*, had been made Second Prince of *Wales*, then the Prince of *Orange* came to *England*, and that spoiled the Rise of all their Fortunes; for her Father was to a been made a Brigadier, and so rise little and little, if King *James* had not left *England*; but her Mother being Witty, she pretended to be a *Protestant*, when the Prince of *Orange* came to the Crown; she whin'd upon the Countrey-men's Wives, with many Whining Ways, to get the Women to get their Husbands to give their Votes for Sir *T—— O——pe* to be a Member of Parliament, which they did, as *Ann* and *Eleanor O——pe* told me; and that when *Queen Mary* left *Whitehall* she gave their Mother all her Diamonds to keep till her Majesty returned to *England* again, if not, they were all to be their Mother's. Then, a little Time after, Madam *O——pe*, their Mother, took her Two Daughters, *Ann* and *Eleanor O——pe*, and changed their Names for *Ann* and *Eleanor Bartley*, and sent them both to *France* along with one Captain *Booth*, and there they staid about Eleven Years in *France*, as the said *Ann* and *Eleanor* told me, at their Father's House at *Godlyman* near *Guilford*, when I was Eleven Months there. *Ann O——pe* said, That about Three Years after the Beginning of the First Wars, when her Mother saw that *Queen Mary* did not come back to *England* again, to shew her good Heart for her Majesty, her Mother took the Diamonds, and dress'd herself all in Rags, like an Old Doctor Woman, with a little Basket and a Riding-hood, and Sold Powder for Worms for Children, and Plaisters for Corns, Powder for Teeth, and so she pass'd safe to *France* to *Queen Mary*, and there took the Sacrament to please *Queen Mary*, and her Mother came back to *England* again safe,

safe, without being known, as her Daughter *Ann* told me ; and a little while after her Father went to *France* disguis'd, after the Parliament had done sitting; when there was a Noise in *England* about some Letters that were found out, her Father went strait to *Versailles*, for he was afraid to be known at the Court of *Sr. Germans* ; and King *James* and Queen *Mary* met *Sr T——s O——pe* at the Court of *Versailles*; then he came safe back to *England* without ever being known : And much more than all this *Ann* and *Eleanor* told me, which is too tedious to write.

But when the first Wars were done, as *Ann O——pe* told me, they had a Nurse call'd *Middlecase*, their Dry Nurse, who often threatned their Mother, that if she would not send to *France*, and fetch Home her Two Daughters, *Ann* and *Eleanor O——pe*, she would tell all, and follow her to the Gallows. Then the said Nurse put a Letter into the Parliament-house, That *Sr T——s O——pe* had Two Daughters Bred *Roman* Catholicks in *France* ; but the said Letter fell into Friends Hands, and was given back to their Father. Then about the middle of the Time of Peace last, the Lady *O——pe* sent secretly to *France* to fetch Home in great Haste her Two Daughters : The said *Ann* and *Eleanor O——pe* came about by long Sea, for they were afraid to come by *Calais* ; their Father being a Member of Parliament, it must not be said he had Two Daughters Bred *Roman* Catholicks. Then they were hid some Days at *Mr. Cray's* House, a Wine-merchants in *Swan-alley* in *Throckmorton-street* ; the said *Mr. Cray's* first Wife was their Mother's Sister. Then when the Parliament had done sitting they went down as Friends to see their Mother, and keep their *Christmas* there, as *I Frances Shaftoe* have set forth in the Beginning of this Paper ; for I never knew any of their Family till that Day I took Coach in the *Strand*, about Seven Years ago, to go down to their Mother's to help sew-

ing of Linen. I never had seen their Mother, but as Mrs. *Cilbery* desired me to go, and she knew the Lady *O——pe* would pay me for my Work. According to her Desire I went down to *Godlyman*, to the Lady *O——pe's*; that was the first and last Time I ever was at their House, but that Eleven Months in all; I have Witness of it: But before I came away, a little Time after the Duke's Death, after I had heard and seen their great Joy for his Death, *Ann* and *Eleanor O——pe* came into a Chamber where I was sewing; they brought Two French Gazettes, come from *Holland*, in with them; *Ann* said to me, The King of *France's* Grandson was going to be King of *Spain*, and the *Hollanders* had acknowledged him King of *Spain*; *Ann* looked at her Sister *Eleanor*, and said, What could Princess *Ann* say now for herself? For now she hoped King *James* and Queen *Mary* would be soon in *England*. *Ann* told me there was a Lady playing once with the Princess *Ann*, and the Lady said to the Princess, She did not think it would have been thus between her Highness and Queen *Mary*; but the Princess answered, It was too late: *Ann O——pe* looked and laughed at her Sister *Eleanor*, and said, She believed it was too late now, for she hoped Queen *Mary* would be soon in *England* again, and then she hoped to make Princess *Ann* give her Mother back again all her fine Tapestry Hangings; and that when King *James* came in he must keep the *English* under, for they were a Stiff-necked People, always rebelling against their King; K. *James* must keep them under, as the King of *France* does his People, and he must root up all the bitter Roots, called his Enemies, in *England*; and so said her Father and Mother, when they were rejoicing secretly. Their Mother said, She was sorry that her Two Daughters, *Ann* and *Eleanor O——pe*, had not staid in *France* till Queen *Mary* came into *England*, then they had come in Maids of Honour to her Majesty. But *Ann* and

and *Eleanor* said to me, It was not their Father's nor Mother's Fault that brought them into *England*, but their Nurse *Middlecase's* Fault, that always threatened their Mother, for she was afraid they would be made Nuns. *Ann* said, Their Nurse *Middlecase* lov'd their Family too well to hurt them, but it was her Tenderness for them. *Ann* said, that Queen *Mary* designed to have made them a Present, if their Mother had not taken them so hastily and secretly out of *France*; for since they were come over Queen *Mary* had writ to their Mother with her Majesty's own Hand; some of the Contents of the Letter was this: *Madam, I am not pleased with you for taking your Children so hastily away; I did not think to have sent 'em so.* *Ann O——pe* promised me to let me see this Letter sometime, if she could get it, for she knew where her Mother had put it. I ask'd her what her first little Brother *James's* Nurse said when he was lost, that her Mother had been by the Way at *Windsor*, when she came to *London* with her little Son in Haste; *Ann* answered me, That her Mother being a cunning Woman, often quarrell'd with her Nurses, and took away her Children, and sent them to other Nurses, Dead or Living, to be Nursed or to be Buried. Sometimes she spoke as if the first Pretended Prince of *Wales* Died at *Windsor*, and she spoke other Times as if her little Brother was lost by the Way a coming to *London*.

Ann O——pe said, That she was in the Long Closet in her Mother's Chamber, and her Father and Mother came into the Chamber, and her Father took his Lady in his Arms, and said, *My Dear, Is it not a great Joy and Comfort to thee that thy own Child shall come to sit upon the Throne of England? For now King James and the Dear Prince will soon be in England again.* — My Lady said, *Hush, hush,* and she would have had Sir T——s *O——pe* to go and sleep, for he had drank Wine, but he would not go to sleep; his Lady took him out; then *Ann*

O——pe came out of the Closet, as she told me *Frances Shaftoe*. *Ann* and *Eleanor* were always together, but *Ann* spoke most to me. *Ann* said to her Sister, That her Mother had seen the Day when she could pull Lords down, and set up Lords, and she hoped her Time would come as well as her Mother's. *Ann* O——pe asked me why I was so sad-hearted? I said, I had received a Letter from my Mother that my Sister *Mary* could not Live; the Doctors had given her over, and I was afraid she was Dead; but at last my tender Mother's Letter commanded me to take Coach for *London*, in order to go from thence to her at *Newcastle*. Then *Ann* and *Eleanor* O——pe seem'd much to be troubled, and the Night before I left their House, *Ann* O——pe was very much troubled; we were a long Time together; she told me, O how much she would do for me if ever it was in her Power: She said her Father loved Sir *John Fenwick*, my Relation, that made her love me so dearly. Then the Lady O——pe was very kind to me; I had much ado to get away, but I was to go home to my Dear Mother; I had been about Eleven Months at the Lady O——pe's; she gave me Four Guineas when I came away; for if she had not given me nothing, I could not have commanded anything; I had made no Bargain, but as Mrs. *Cilbery* told me the Lady O——pe would requite me after the sewing Work was done. I always behaved myself meek and humble, and ready to help any of the Servants to make the Beds, or take Care of the little Boy, that was about Five Years Old, when his Maid, *Mary Cason*, was busie in the Gardens helping; she was a Countrey Maid; or when she was Stilling, or helping in any Thing; sometimes when the sewing Work was in Haste her Sister *Mary* looked after the little Boy, he being Five Years Old; *Ann* and *Eleanor* dress'd their Two Youngest Sisters, and made their Bed, and swept their Chamber, often.

There

There was one Mrs. *Eadds*, their Housekeeper, took Coach with me for *London*; the Lady O——pe treated always her for to stay, but she would not, for she did not like their Ways; she was glad to get handsomely away. Sometime after I come to *London*, I said to this Mrs. *Eadds* that I could never forget all that I had heard and seen when I was at the Lady O——pe's House; and what *Ann* and *Eleanor* had told me, when they and their Father and Mother were in the great secret Joy for the Duke of *Glocester's* Death; they seem'd at first to be sorry, but some Days after they were in great Joy: I being Sir *John Fenwick's* Friend, made *Ann* O——pe say what she repented after. Sometimes I said to this Mrs. *Eadds*, I would go to a Justice of Peace, and tell all: But at last I considered the Papists had always great Power in *England*, and that Sir T——, O——pe had great Friends; for when the Nurse *Middlecase* put the Letter in the Parliament-house, he had Friends, and turn'd it off; and I being a poor Fatherless Girl, I might bring myself in Danger of being kill'd or poisoned with Papists; for *Ann* and her Father would find Friends, and turn it off; for she often said her Father and Mother had always great Friends at all Courts. She told me, That one Day King *William* was hunting near their House, and her Father and Mother opened the Gates, but the King would not go in, but went to one Captain *Bridger's* in the same Town; and truly her Father and Mother laugh'd, and said, They did not care much for the Visit of the Prince of *Orange*. All this made me afraid to go to tell any Body, for she often said, the Prince of *Orange* could not hinder her Father from being a Member of Parliament, for the Countreymen still voted for her Father.

Thus far you have an Account, my L——, very surprizing; I know not what Credit your L—— will

will give the Contents of it, or whether they will seem more to you than a compacted Tale, made up of odd Hearsays, taken at Random : I shall be free with your L—— in declaring, that were it to proceed no farther it would not be worth even the trivial Notice of entring into a Consideration, whether it ought to be believed, or no ; and I am of Opinion too that the Person herself would have found very little Credit from those to whom she should have endeavour'd to reveal it ; not, I mean, thro' the Prevalency of the Parties mentioned, so much as thro' an Intricacy in the Belief of it.

But then, my L——, there is that behind which very well deserves a Curious Reflection ; I shall rob your L——p of as little of the Original as possible, only beg Leave to make one necessary Observation ; she had, (as your L—— finds in her Relation just before,) divulged so much of her Mind to Eadds, as to say, She would go to a Justice of Peace, and tell all. This, it seems very probable, was discovered again to them, for they soon after followed her to London, who before they had taken a Final Leave off, and there by a Knot of Contrivances, so wonderful cunning, that nothing but a Well-laid Design could have effected, betray her into France : And what, my L——, can the Betraying her into France appear, but a Proof of the foregoing Facts, as some Consequences hereafter are a Proof of that too ? Which Account she goes on with as follows.

Some Time after the said Ann and Eleanor O——pe came in a Coach, Drest in Mens Cloaths, and surpriz'd me at my Lodging in Gutter-lane : My Landlady call'd me down ; I was surpriz'd, and said, Gentlemen, you are mistaken, it is not me you want : Ann O——pe call'd me, Mrs. Shaftoe, It is me, do you not know me ? But I said, It doth not look well to come drest in Man's Cloaths ; what do you mean ? She begg'd of me but to take them a little into my Chamber, which I scrupled much at, but at last I did.

did. They then told me they were going to *France*, and expected I would go for Two Months, and they designed to set forward the next Day at Three of the Clock in the Morning : But I answered them, in short I could not go with them, and I bid them provide themselves a Lodging. They both wept, and ask'd me, if I design'd to betray them ? I said, How ! Betray who ? Was there any Danger to go to *France* in the Time of Peace ? They said, No. But in my Heart I did believe, and do still, that they meant the Secrets I had heard, and they had told me when I was at their House. *Ann* and *Eleanor* dress'd themselves in Womens Cloaths, for they had all their Cloaths with them ; they seem'd to be much troubled. They desired me to buy them a Trunk to put their Cloaths in, and to lay out the Money, for theirs was all in Gold ; I did so. Then they desired me to call a Coach to go to *Leicester-Fields* ; but the Gentlewoman they wanted, that was lately come from *France*, had changed her Lodgings, or was gone into the Countrey : The Coach brought them back to my Lodgings again. I paid Three Shillings for Coach-hire. They desired me to go to *Throckmorton-street*, to desire their Uncle *Cray* to come to speak to them ; but it being on a *Whitson-Monday* he was not at Home. Then they seem'd very much to be troubled, and I had a great Mind to be deliver'd of them, but I was resolv'd to be Civil to them. Then they desired me to go to *Greenwich*, to tell *Eliz. Eadds*, who had been their Housekeeper, to come to them : But I found her not there, but at *Rotherhithe*. Then she came to my Lodging, and carried the said *Ann* and *Eleanor* over to *Rotherhithe* with her. I took one *Eliz. Hedley* with me ; she had helped me to buy their Trunk, and saw them when they were dressing themselves again in Womens Cloaths. This Mrs. *Hedley* went with me over to *Rotherhithe* Two Days after, to see the Two O——ps, and ask them the Money I had laid out for them ;

them ; but *Ann* and *Eleanor* began again their importuning me to go to *France* with them, for they would not stay long there ; or if they did, they would send me back when I would : Oh how much it would be for my Advantage to go and learn *French*, and see the Fashions ; and what a great Present they would make me when I came Home to *England* again. But I said I could not leave my tender Mother, she was coming to *London* in a little Time, I must go Home with her ; besides, there was none but Papists in *France*, and I would never be a Papist, if they were ; then *Ann* and *Eleanor* swore upon their Salvation, that neither Priest, nor any Body else, should never come to speak to me of Religion, nor trouble me about my Religion ; they Swore this, and much more, in Presence of Mrs. *Eadds* and Mrs. *Hedley*, which would be too tedious to write ; notwithstanding I positively refus'd to go with them to *France*. Then *Ann O——pe* ask'd me but to see them to *Deal* or to *Dover*, it would be Satisfaction to them, which I consented to. Then they borrowed a little Money of Mrs. *Eadds* and Mrs. *Hedley*, and gave them Bills for to receive the same of their Father. They said they were to receive a Bill of Money at *Calais*, for they had laid out most of their Money in buying Things to carry to *France*.

It was about Eight or Nine Days before they set forward for *Deal* ; the last Words *Ann O——pe* said at Parting to my Friend Mrs. *Hedley* was, that I should go no farther than *Deal*. I forbid Mrs. *Hedley* to write to my Mother, for I would be back in Two or Three Days Time : But when we arrived at *Deal*, the Wind being fair, they with Tears and flattering Tongues, begg'd of me but to go to *Calais* with them, and there they would pay me my Money they had borrowed of me, and Mrs. *Eadds*, and Mrs. *Hedley*, which was about Nine Pounds Fourteen or Fifteen Shillings : Besides, *Ann O——pe* swore, that she would

would send me back again by the same Boat that carried us over ; there was no Danger in peaceable Times.

Then we took Boat for *Calais* ; we were not Four Hours at Sea ; and when we arrived at *Calais*, *Ann O——pe* went to the *Custom-house* for her Trunks ; and when she came back again she told me she could not get a Pass for me, and I could not go back to *England* till I went to *Paris*, and that no Pass was to be had but at *Paris*. Then I wept, and foresaw my Misery, for she had been before the Governour of *Calais* ; and she Breakfasted the next Day with his Lady, as she said ; but all my Eyes was swelled with Crying ; I saw how I was trepann'd into *France*. We were in a *French* House, but I could not understand one Word of *French* ; there were many Gentlemen that came to see them. *Ann O——pe* told me she could not help it, but she was sure to get me a Pass at *Paris*, and that it was but Two Days Journey in the Coach ; but I found Six Days between *Calais* and *Paris* ; and to shew me the Treasury of *St. Dinen's Church* by the Way, where *Ann* and *Eleanor O——pe* kneeled down to their Devotion ; *Ann* pull'd me by the Peticoat, and bid me kneel down, but I would not. When we came out I ask'd her what she meant ? Would she force me to be a Papist ? She said, No ; but if I did not pretend to be one she was afraid that the King of *France's* Exempt would take me up. I said, she told me that the *French* did not meddle with the *English* about their Religion.

Then we arriv'd at *Paris*, and their Cousin, Sir *Randal Mackdonel*, came to meet them. Then *Ann O——pe* shewed me 17 Pistoles, and said, all was ready for my going back, but we must go to *St. Germain's* for my Pass, for it could not be had at *Paris*. The next Day *Ann* and *Eleanor* went to see King *James* and Queen *Mary* ; their Cousin *Mackdonel* carried them : *Ann* said to me, she would ask her Majesty

for a Pass for me to go to *England*; but when she came back she said there must be Time for it, for the King of *France* must sign it, and he did but sign the Passes such a Day in the Month. Then after we had been Three Days at *St. Germain's*, *Ann* told me my Pass was making ready; and they put me into a Coach with them, and, instead of a Pass, they carried me to a *French* Nunnery near *St. Clue*, Six Miles from *St. Germain's*, and about Five from *Paris*; their Cousin *Mackdonel*, and Mr. *William Delaval*, my pretended Friend and Cousin, rid on Horseback to conduct us there.

I always continued asking a Pass; but at last *Ann* and *Eleanor* came to my Chamber, where I was Sick with Grief; *Ann* said to me she could not get me a Pass till I had heard what the Priest had to say to me, then her Conscience would be clear'd, and she would get me a Pass: But I called her *Judas*, and bid her remember the Oaths she swore in *England*, that no Priest should come to speak to me about Religion; she said, when she promised me that she did not know all the Laws of her Religion, and her Conscience was charged with my Soul; but if I would hear the Priests a little, for they forced Nobody. Then I was worried with an *English* and an *Irish* Priest, one Priest *More*, that came twice a Week from *Paris* to me, and one Priest *Conel*, that came to me twice a Week from *St. Germain's*, and sometimes an *English* Priest. Oh how complaisant the Priests were at first! Every Visit they made me was to be the last; let us but speak to you this Time, and that Time: They worried me with *Ann Bullen* and King *Henry VIII.* but I said to the Priests, I believed they were mistaken, it was their Religion that was a New one, and not mine; for I never read that Jesus Christ's Apostles said the Mass, and had such Ceremonies as they had. I bid them shake the Dust off their Feet, as they always said to me they would do; and I bid them give me a
Pass

Pass and send me to *England* to my Dear Mother, and at the Day of Judgment, when they came against me, then I would dispute all the rest with them that Day : But when the Priests saw they could not win upon me by Winning Ways, and many Fine Promises, then they took up other Ways: There was no provoking Words, but the Priests said to me at last, they worried me with my Soul ; and I said always, my Dear Mother, my Dear Mother, I must go to her, for I could not live without my Dear Mother ; O how much I lov'd her ! I always took Care what I spoke.

I often quarrell'd with *Ann* and *Eleanor* ; at last, when I saw they would not give me a Pass, I told them sometimes, The Widow, my Mother's, Cries and mine went up to Heaven against them ; although the Widow, my Mother, did not know where I was, yet I hoped Dear *Betty Hedley* would write to her. Some Days after *Ann O——pe*, and the Priests, and the Nuns, considered that it was too far for Priest *Conel* to come twice a Week, and Priest *More* twice a Week, to me, they removed me to *St. Germain's* again, on Pretence my Pass was ready there.

Then after I had been in this *French Nunnery*, near *St. Clue*, Four Months, *Ann O——pe* came into my Chamber, and spoke kindly to me, and bid me make Haste, your Pass is ready when you are well, and you must go to *St. Germain's* ; you cannot blame me for using Means to save your Soul, my Religion obliges me, for out of the Church there's no Salvation. She, and I, and her Sister *Eleanor*, often disputed about Religion : They always said to me, it was a Sin for them to let me go out of a Christian Countrey without using Means to save my Soul ; but I often reproached them both with all their false Oaths and Promises they had sworn to me ; besides, I said I was *English Born*, Free from *French Laws*, nor was there any *English* treated thus.

Then I was sent to *St. Germain's*, conducted by Priest *Conel*, and a Woman Religious; but instead of a Pass, I was put to lodge at a Stationer's House, where Priest *Conel* and other Priests lodg'd. I could not stir no Way but the Woman of the House or her Daughter was with me; at last the Woman being weary of me, I was removed to the Dutcheſs of *Perth's*, by Father *Roger*, a Jesuit; he is Queen *Mary's* Confessor: I was put to the Lady *Perth's* for her to speak to Queen *Mary* for my Pass; but King *James* being lately Dead she could not speak yet to the Queen; there was always some Excuse. At last the Queen's Confessor and Priest *Conel* told me, I could never have a Pass till I was a *Roman* Catholick, for it was against all Peoples Conscience to give or help me to a Pass. All the Time I was there I was tormented with the Priests; then I fell Sick again of a Fever; then I was remov'd over to the Stationer's again, and there persecuted with Priests to persuade me to the *Romish* Religion: And one Day, in my great Sickneſs, I was taken out of my Bed, and dress'd by the Woman of the House, and supported by Priest *Conel* and another, and led into the King's Chapel at *St. Germain's*, near my Lodging, and there Priest *Conel* read a Paper, and Father *Roger* read in a Book; after which the said Two Priests compell'd me to set my Hand to a Paper. I was returned, and was put to Bed again; my Head was light, for sometimes People look'd like Giants in my Eyes. Then some Time after Priest *Conel* came to me, and told me, I had embrac'd their Religion, and I must go to Mass and Confession: His Words surpriz'd me; I wept; but before I could get away from *St. Germain's* I was forc'd to go to Mass and Confession, and receive their Communion. I Confest to Father *Roger*.

After I had been about Three Months at *St. Germain's*, then I was sent Prisoner to *Paris*, by Father *Roger's* Order, the Queen's Confessor, and Priest *Conel*, on Pretence to have a Pass; but when I came there

there I was confined a Prisoner in another *French Nunnery*, call'd, *The Convent of the New Catholicks*, in the Street of *St. Ann* in *Paris*. Some Time after came *Ann* and *Eleanor O——pe* to the Grates to see me, and wish'd me much Joy of my Religion, and said, they had brought me to *France* on Purpose to save my Soul; was I not glad of it? They both writ, and desired the Nuns, when I was well instructed to carry me to the Archbishop of *Paris* to be Confirm'd; but I not conforming myself to all their Ceremonies, I was sent to a Place where they put all Protestants that are obstinate, and will not change, or comply with their Ceremonies when they are made *Roman Catholicks*. I was put in a Cellar, and dieted with Brown Bread and Water for Five Weeks and Four Days; I was full of Lice and Bugs; I had no Chair nor Table; it was an Earthen Floor, and my Bed was on that Floor, and full of Rags and Lice; I had no Place to rest my weary Bones. One Father *Murphy*, my Confessor, an *Irish* Priest, sent me the Bible, and a Letter to bid me take all my Pains in Patience, and he bid me read every Day the Eighth Chapter of the *Romans*; I often took the Bible, and opened it, and prostrated, and pleaded with my God, that they could not tell me my God was Asleep, or in a Journey, as the Gods of *Baal* were. But at last my Head grew light, and I was remov'd in my Sickness back again to the New Catholick Nunnery, by Order of the Archbishop of *Paris*.

I was about Three Months before I recovered my Health again; after which *Ann O——pe* writ a Letter to me, and one in *French* to the Mother Nun; I do not know what was in the Letter, but as I was told some Time after that all the Nuns did laugh at it; but it was in my Letter, to make haste, and come along with that Woman to *Poysey* to her and her Sister, and they would pay me the Money that they had borrowed of me in *England*; and then they would send me to *St. Germain's*, to one Mrs. Booth, a Captain's

tain's Wife, that was going to her Husband in *Flanders*, as it was writ in my Letter; and that the said Mrs. *Booth* had Ten Pounds for my Journey to *Flanders*, and my Pass; and from *Flanders* the said Mrs. *Booth* was to send me to *Holland* for *England*.

The Mother Nun sent another Nun with me, and the Woman, to deliver me safe at *Poyfy*, into the Hands of *Ann* and *Eleanor O——pe*; and there *Ann* told me she had obtain'd a Pass for me at last, which was to be by the Way of *Flanders*, with one Madam *Booth*, who had Ten Pounds for my Journey to *Holland*; at the same Time *Ann O——pe* paid me the Money she had borrowed of me in *England*, but not that of my Friends; and she gave me a Pistole over, which was in all that she paid me Four Pistoles; she pulled a little Bill out of her Bosom, and bid me sign it with Haste, for the Coach was going to *St. Germans*, and Mrs. *Booth* might be gone if I did not make Haste; I sign'd the little Bill, but I did not read what was in it. She said only how she had paid me my Money she borrowed of me in *England*; then I took Leave of them with great Joy.

The Nun and the Woman conducted me to *St. Germans*; they gave Mrs. *Booth* a Letter; she smiled, and said, she had neither Pass nor Money, nor never heard of any such Things. Then Father *Roger* and Priest *Conel* sent me back the Third Time to the Convent of the New Catholicks in *Paris*; but I wept, and begg'd often to have my Liberty to go and seek my Bread in the Streets of *Paris* as well as I could, but all was refus'd me; I always was kept Prisoner, as they said, for my Soul. Before I was made a Roman Catholick I was to have all Liberty, and was to have a Pass, and go to *England*; but when I was one I was kept Prisoner, for Fear if I had my Liberty in *Paris*, then I would go amongst the Protestant Ladies, and then my Soul would be doubly damn'd. And when I ask'd a Pass to go to *England* to save the Soul
of

of my Dear Mother, as I pretended, the Priests said to me, we must have a long Time to prove you a good *Roman* Catholick ; and stay this Opportunity, and that, as *Conel* and other Priests said. Then *Ann O——pe* came to see me at the Grates again, and said, it was not her Fault that hindred me, for she had ordered such and such Things ; but it was Priest *Conel's*, and *Roger*, the Queen's Confessor, that hinder'd me to go to *England* ; for truly she did want to go herself to *England*, her Father was Dead ; and she seem'd to speak against Queen *Mary*, saying, For all her Father had done for King *James*, yet Queen *Mary* had refused her a Pass for *England* ; and at the same Time this *Judas*, *Ann O——pe*, had a Pass, and parted Three Days after for *England*, as I was told Two Years after, when I was removed into another Nunnery.

After I had been about Three Years in this Convent of New Catholicks, there came in a *Swisser - Woman*, that sold all Sorts of little Merchant Goods ; she Bought at one Place, and Sold at another ; and sometimes her Husband went back to *Swisserland* to Buy more, and bring to *France* : But she being Sick about Two Leagues from *Paris*, her Husband went to some Place to Sell his Goods, and left her Sick, as she told me ; and the Lady of the Mannor there sent her in a Coach to the New Catholicks where I was ; and the Lady paid for her Board till her Husband came.

I had my Liberty sometimes to walk up and down in the Nunnery when I was good, as they call'd it ; that I went to Confession, and took their Communion ; but at other Times I was lock'd up in my Chamber, and starved for Bread and Fire for Three Days together, and sometimes for Two Days together : This was often done ; for then the Priests began to say I must be a Nun ; and if I was a good *Roman* Catholick I would often confess, and take the Sacrament,
and

and be made a Nun ; and that I must put out of my Head all those Temptations to go to *England* ; but I said, I would go to save my Mother's Soul. I often enquired what was become of the Two O——ps, but Nobody would tell me.

I continued seeing this Dear *Swisser*-Woman as often as I could, for I found her a Protestant ; her Name is *Estianna Rossir* ; she promised me to get me some Letters sent to *England* by *Swisserland*, or some other Way when her Husband came ; for there were several *Swisser* Officers and Soldiers of her Acquaintance in *Paris*. Some Time after she told me that he was come, and ask'd the Nuns for her at the Grates, and that she expected her Liberty.

But before she was at Liberty, about Fifteen Days before *Whitsunday*, 1705, on a *Friday* in the Evening, when we were all in the Work-room, after the Nun had done reading to us, the Bell rung at Seven a Clock for us to go down to Supper, and at the Stair-foot the Nun-porter came to me, and bid me come to the Parlour ; I thought it had been Priest *More* that did come to the Grates twice a Week to instruct me ; but I was surpriz'd when I saw Mr. *Omon*, who asked me if I knew him again ? He was the King of *France*'s Exempt ; all the Grates were opened, and there was a Coach stood, with about 13 or 14 Armed Men ; I cried out, I was a good *Roman Catholic* ; the other Side of the Coach was close shut up. Mr. *Omon* took me up, and put me in the Coach ; I said I was *English* Born, Free from *French* Laws ; besides the King of *France* was Good ; God bless his Majesty ; I knew he did not know any thing of my being treated thus, for he did never treat Strangers thus : But Mr. *Omon* said, Mr. *D'Arganson* and the Archbishop knew well what they did ; he bid me be contented for Fear it might be worse with me ; he carried me to a Nunnery, call'd, the *St. Shoman*, in *St. Dinen-street*, where I was close shut up in my Chamber

Chamber for some Days. The next Day there came a Nun from the other Nunnery to bid me be contented for Fear it would be worse with me ; for she said, the Court at *St. Germain's*, and the Priest, had given Orders that I should be put in the *English* Nunnery, there I would have been worse ; but they begg'd of Mr. *D'Arganson* not to put me there. But I said, why did they frighten me again thus? Could not they have brought me themselves? She said, it must be, and I knew it was not their Fault. Some Time after I ask'd of Madam Nun to go Abroad, as I saw others ; but she said they were not brought in Prisoners as I was ; did I not see Two or Three more that were made Prisoners that did not go Abroad alone? I said they were *French*, and I was *English* Born, Free from *French* Laws ; she said it was not their Fault. I said I often went to Church with the Nuns of the other Nunnery on such Holidays ; she said, I should go Abroad with her sometimes to see such Saints in such Churches ; and if I would be good I should have Liberty to walk in the Gardens, and go about the Nunnery : But the Priests always worried me to be a Nun, and so did the Nuns ; I never saw any Body in the Parlour but Priests, nor received any Letters but from Priests, but One or Two from some Papist ; the Nuns always opened the Letters, and if they thought fit they gave me them.

Then one Day the Bell rung for me to go down to the Parlour ; but I was surpriz'd to see the Dear *Swisser*-Woman, who told me she was come from my Confessor, who desired me to prepare for Confession, and such and such Things ; he had sent me that Book ; and several Nuns in such a Nunnery made their Complements to me, and desired me to do that Piece of Work I had of theirs as soon as I could. I asked the Nun Leave to let me carry this *Swisser*-Woman into the Garden, to shew it was better than the other Nunnery-Garden ; they gave me Leave. Then I beg-

ged of her to go find out the Ambassador of *Denmark*, and intreat his Minister to speak to her Excellence the Lady Ambassadress, humbly to intreat, for the Protestant Religion's Sake, and for *England's* Sake, to pity a poor distressed Girl, that had been betrayed into *France*, and shut up Prisoner for Four Years and Two Months, and could not get One Letter pass to *England*, nor hear from my Dear Mother and Sister. But Mr. *Sbrudetur*, the *Danish* Ambassador's Chaplain, that liv'd in *Paris*, refus'd at first; but at last he promised my Dear *Swisser*-Woman to send my Letters to *England*.

Then I saw this Dear *Swisser*-Woman often, and I put Letters down her Back, and other Places about her, and all the Letters that the Priests had sent me, and others. Mr. *Sbrudetur* assur'd her they were safe sent to *England*. I writ to Nobody but to my Dear Mother. I do not know to where my Letters went, but he said to such and such a Nobleman in *England*. This Dear Woman would often bring Things to Sell in the Nunnery, or Knit Gloves or Stockings Cheap for any, but she gave them to others to do, and made believe she did them herself, and did them cheap, and often came to *St. Shonan*; when she pretended she could not come to me, then the Nuns would send her to my Chamber, and bid her tell me to go to such a Lady's Lodging that wanted a Coffee-mill, and by that Means we saw one another often; for there was Two and Forty Nuns in this Nunnery, and above Threescore Boarders; and Prisoners came every Day, Protestant Ladies, shut up in their Chambers. Sometimes there was not Room enough for them in the New Catholicks, and other Places; for in the War-time, when the King of France wanted Money he took Care of all the Protestant Souls; and he took from the Rich Protestant Prisoners to pay for the Poor Protestant Prisoners, like me, as they said: I know not, but I had rather had my Liberty, for I have suffer'd much, starv'd often; and they al-
ways

ways said the Devil was in me when I did not confess often, and take the Sacrament : Sometimes I was well treated, sometimes I was very ill treated ; all this was done for the Good of my Soul ; I suppose they were as well paid for treating me ill, as when they treated me well.

As for the *Roman* Catholick Ladies they were at all Times treated well ; but the Protestant Ladies were not, because they would not hear what the Priest had to say to them. I have seen them starved to Death in their Sickness, and carried out of the Convent, call'd, *The New Catholicks*, with little Life, to be forced Catholicks ; and their Friends could never tell whether they were Dead or Living, or could have their Estates. I drank but Water, and never had any Fire in my Chamber : I was promised all if I would be Religious, and be made a Nun ; for sometimes they said I must never go to *England* ; and at other Times the Priests would say, *When you have taken the Sacrament such a Time we will get you a Pass to go to convert your Mother*. Many Frowns and Sights I have suffered, and many a hungry Belly, and starv'd for Fire. Oh ! what I have suffered for Seven Years in *France*.

Oh *England* ! Wilt thou not pity me, a Poor Girl, and do me Justice against *Ann* and *Eleanor O——pe*, who are the Cause of all my Sufferings, *that the Papists may not do the like again ?* O pity me, Poor Girl, but Bred and Born a Gentlewoman ; the Grief for me hath made my tender Mother take Fits ; my Sister saith she thinks my Mother will never recover her Health again. All *Scotland* hath heard of my Sufferings in *France* by the *O——pes* trepanning me. I do believe I had been poisoned in *France* if it had not been that Mrs. *Eadds* and *Hedley* were Witnesses that I went to set the Two *O——pes* to Deal ; and the Priest always thought, when I was Made or Forc'd a Nun, then they could make me Write or Sign a Paper, That I

came by Consent (in Case the O——pes should should be in Danger in *England* at any Time for me); for Father *Conel*, an *Irish* Priest, and many others, and Father *Roger*, the Queen's Confessor, were all my great Enemies, and great Friends to the Two O——pes. I suppose Ann O——pe had told the Priests that I had heard and seen some Secrets at their House the Eleven Months I was there.

Madam *Rossir*, my Dear *Swisser*-Woman, came sometimes to see me; and she said, that the Minister said, all my Letters were safe arrived in *England*, but no Answer came yet. Then after I had been about Six or Seven Months in this last Nunnery of *St. Shonan*, there came an *English* Young Man to ask for me; but when the Nuns saw he spoke *English* to me, they would not let him speak to me; he said he could not speak much *French*. The Young Man went and told the Doctor, his Master, call'd *Thomas Witheny*, an *English* Priest, Born in *Durham* near *Newcastle*; he is call'd in *Paris*, The Famous *English* Preacher; he comes and goes often to *England*; he puts Priests in *Northumberland* at Noblemens Houses, *Roman* Catholicks; he is now Head Superior in the Monastery in *Paris*, the *English* Missionaries, or the *English* Priests, in the Street of *Marseilles*, near the *Rue de Post*. This Popish Preacher, call'd Dr. *Witheny*, came to the *St. Shonan* the next Day, and ask'd me if I was a good *Roman* Catholick? I said I was; he ask'd the Nuns what was the Meaning of all this? It must not be so that Thirty Thousand *Roman* Catholicks in *England* be in Danger for One poor Girl; for he had got a Letter from one Madam *Delaval* in *Newcastle-upon-Tyne*, that lives in the High-Market, (I know her well, she is a Papist,) he said Madam *Delaval* had writ to know the Truth, for the *Roman* Catholicks were scandaliz'd to hear such and such Things; for my Mother's Cries were all over *Newcastle*, that the Papists had stole away her Child, and carry'd her to *France*, and

and forc'd her Child to be a Papist, and were forcing her to be a Nun; and in the Streets every Body was telling that the Papists had forced away *Fanny Shastoe* to be a Papist. Dr. *Witheny* told me, it being but Ten Days before *Christmas*, 1706, that Queen *Mary* was gone to the Nunnery, he could not go to trouble her Majesty for a Pass for me till after *New-Years-Day*, then he would go to *St. Germain's* to ask her Majesty for one himself, but in the mean Time he would write to *Madam Delavar* to chear up my Mother's Spirits. But I was told secretly by a Friend, that *Madam Nun* had told the Doctor they pitied my Tears and Cries so much, that they had been at the Archbishop's and Mr. *D'Arganson's* for a Pass for me, or to give me my Liberty in the Streets. I often ask'd them, but they bid her send to Queen *Mary* for that; which they did, and desired M. *L'Abbey de Ruky*, Queen *Mary's* great Friend, to go to *St. Germain's* on Purpose to ask her Majesty for a Pass to send me to *England*; but her Majesty refus'd him one; and *Madam Nun* told the Doctor that all the *Roman Catholick Ladies*, that were Boarders, spoke to her, and said, it was a Shame to keep the *English* Prisoner thus; there must be some Reason for it, for they never heard of any *English* Gentlewomen treated thus. I do remember about a Month before the Doctor came to see me, I was call'd, the Fourteenth Day of *November*, to speak to Mother *Madam Nun*, and Monsieur *L'Abbey de Ruky* was there; he writ down my Name, and said he would go next *Tuesday* on Purpose, God willing, to *St. Germain's*, to speak to Her Majesty for a Pass for me. He ask'd me if I was a good *Roman Catholick* why I had not of so many Months taken the Sacrament? I said my Dear Mother's Groans for me disturb'd me so much that I could not rest Night nor Day; but I would be a good *Roman Catholick* if they would send me to my Dear Mother and Sister. I suppose M. *L'Abbey de Ruky* did

did go to *St. Germain's*, but he never would give me an Answer. One Day when I saw him in the Nunnery I ask'd him, but he said it was dangerous for Women to go in War-time, and so always excus'd it: At last always when I saw him I worried him so, that he said, I must be contented without a Pass, for God would have it so for the Good of my Soul; I might turn Protestant in *England*, as he believed I would. Madam Mother Nun bid me write to the Queen's Confessor for a Pass; I said I had humbly writ to him, but he bid me stay till a better Opportunity; it was dangerous in War-time; but I said the *O——pes* had a Pass, and all they would, Money enough, as I did hear whispered amongst the Nuns and Boarders. Then Madam Mother Nun bid me write humbly to her Majesty Queen *Mary* for a Pass, and bid me write as a Petition, with my own Hand; I said I had writ twice, there was the Copies, to show how I had humbly intreated her Excellent Majesty for a Pass, but had no Answer; and I had writ very often to her Majesty's Confessor, he being my Confessor at first; but he answered but the first of my Letters, to tell me, *It was dangerous to go to England in War-time, &c.* I always took Care how I writ whilst I was in *France*. Then Dr. *Wibeny* writ me a Letter Four Days before *Christmas-Day*; the Contents of which Letter was, as I do remember, as follows.

Madam,

I Have writ to *Newcastle* to acquaint your Mother you design to see her in the Spring: In the mean Time I desire you, the little Time you have to stay in this Christian Countrey, to make good Use of it, that you may be able to withstand all the Temptations you may meet with amongst your Protestant Parents; and I desire you to make good use of all the Sermons that are now Preaching at such a Time as this, and have Charity for your Neighbours, and forgive: And if you have
sent

sent any Letters to England against the O——es, I desire you to send others to prevent any Danger: For our Religion begins to retract and go down in England: We must be Charitable to our Neighbours; sometimes we may speak or write what we may be sorry for after. I wish you a happy Christmas and New Year. I shall come to see you the Beginning of the New Year.

Madam,

Your humble Servant,

Tho. Witheny.

This Letter was directed for me in the Convent of *St. Shonan*; he sent his Boy with it; it was writ below the Superscription that it came from him, that the Nuns might give it me then; for sometimes they kept my Letters till an *English* Priest came to read them before they were given me.

I sent all these Letters to *England* when my Dear *Swisser-Woman* came; she said that the Minister said they went safe; I wish Esq; *H—ley*, Mrs. *O——pe's* Great Friend, would give me back all the Priests Letters again.

But this *Dr. Witheny* was like all the rest; for when he had been at *St. Germans* he never came nor sent to tell me what Answer her Majesty gave him about giving me a Pass for *England*.

Some Days after I desired Madam Mother Nun to send me to the Street of *St. Marseilles*, to speak to the Doctor: She sent me in a Coach, and a Nun with me; but I saw it was not his Fault; for I found he hid from me the Difficulty he had to get a Pass; and at last he came and said plainly I must be contented without a Pass.

Then Three Weeks before *Easter*, 1706, came *Eleanor O——pe* to see me; I had not heard from her, nor seen her, since the 14th of *November*, 1702, that her Sister designing to go to *England*, sent for me to *Poyssy*, to put that Trick upon me to sign that lit-
tle

the Bill. I saw *Ann* some Months after. *Eleanor* came to the *St. Shonan*, and desired me to ease her Sister *Ann*, who was Prisoner in *England* for me, as she said ; but I do not know if 'twas for me.

I ask'd her how she could be so cruel to me as never to write or send to me all this Time? I thought she had been gone to *England* with her Sister *Ann*: Or why did *Ann* go secretly to *England* without me, when she swore to me she would never go without me? She said her Sister *Ann* had not Money enough ; but I said I had heard all, how that *Monf. L'Abbey de Ruky* had given them above a Thousand *French Livres* out of *Queen Mary's Money* ; he received always the Money to go to pay at *St. Germain's* ; and that her Sister and she had bought Lace and Cloth to the Value of 800 *French Livres* before she went to *England* ; and since she had so much Money, she might have come to see me, or her Sister *Ann* might have taken me to *England* with her : We had a great Dispute in Presence of several Nuns. *Eleanor* said I had sent such and such Letters to *England* against her Sister *Ann* ; but the Nuns said I was close Prisoner, I could not make such Letters pass ; but *Eleanor* O——pe said, How could that be? For her Sister *Ann* had been before the Queen and Council, and her Majesty said, *They say you would force her to be a Nun* ; and that her Sister *Ann* had been sent to *Newgate* if she had not cast herself at her Majesties Feet to pity her ; so she was put into the Messenger's House, and some Time after a great Lord writ to her, that *Mrs. Shaftoe* must come home soon, and if she could not well disprove against me it would go hard with her : She writ again to the Lord to have Leave to send to her Sister, to go to speak to me, for she fear'd me not, but to desire her Sister to go for a Letter under my Hand ; or if not, she would hinder my coming over, for fear I should raise my Hand against her.

Eleanor

Eleanor said, That I had writ that her Sister, when she came to *France*, had been Two Hours in the Closet with Queen *Mary*: I said I had writ to no Lord, but to my Dear Mother; [*Awake, you sleep too much; I am folded in a Cloud; make your Complements to the O——pes in a New Mode.*] And that I gave Two Letters to Mrs. *Margaret Bitray*, that liv'd with such a Lady, that was a Boarder; they search'd to find this Mrs. *Bitray*; but I knew that Madam *Mircrom*, the *Danish* Ambassadress, had taken her away to *Holland* with her Excellence several Months before: But the Nuns said they could not believe the Posthouse would let any such Letters pass with such Things writ, as *Eleanor O——pe* said. I was afraid they would judge my Dear *Swisser*-woman, but they did not; I pinn'd all upon Mrs. *Bitray*.

Then *Eleanor O——pe*, call'd *Eleanor Bartley*, told me, if I would Sign such a Letter, importing, that I came freely into *France*, and chang'd *Roman* Catholick without Force or Persuasion, then she would give me all I would ask of her, and get me a large Pension from the King of *France*; and when the Wars were done she and I would go to *England*, for it was Dangerous for Women to go now. Or she would get me a Pass now, and give me Money, or fine Cloaths, and all, if I would Sign that Letter; but I said I had rather have my Right-hand cut off than Sign such a Letter: Then she bid me write to her Sister, and she would send it; but I would not: Then *Eleanor* threatned me that she would go to the Court of *Ver-sailles* to desire to hinder my Pass for *England*, for I should never go if I would not Sign nor Write to ease her Sister. I said I would do all for her Sister when I was in *England* if she would get me a Pass; but she said she would not, I should be a Prisoner all my Life in *France*; but I bid her do her worst, I feared her not, it was enough my Dear Mother knew where I was. She came again the next Day, and call'd for

Pen and Paper, and said, she would Make or Sign all she had of an Estate or Pretence in *England*, and she would give me a Pass, and ask nothing of me, for she was sure my Heart would not be turn'd against her Family; she wept bitterly, and said, her Family was going down. She ask'd me if I would go with her, it was very pleasant, into the Countrey? I said, why did not you ask me sooner, for now it was too late? I must go to my Dear Mother if the Doctor would get me a Pass.

About a Month after she writ to me by the Name of *Barkley*, and said, neither she nor her Sister had ever hinder'd my Pass; and she bid me write to her for any Thing I wanted, and write her Name *Barkley*, and Seal it, then put the Letter in a Paper, and address it for *Monf. Varindan*, (as well as I can remember,) Postmaster at *Mean* in *Picardy*, in *France*; but I would not answer her Letter. O how I was worried with Priests and Nuns; they told me *Eleanor* lived in a Castle there.

Then my Dear *Swisser*-woman came and told me the Lady Ambassadress was come Home, and going again in Fifteen Days Time, and all her Family; this was in the Month of *May*; and that the Minister said there was good News at the Court of *England* for me if I could but make my Escape, for the King of *France* had refus'd me a Pass; and that there was Money come, but the Banker must not pay it till he was got safe out of *France*, and all their Family.

Some Time before I had told the Nun I would go and prepare for Confession, for I had not received the Communion at *Easter*. Then I kept great with some Nuns, one who had a Sister, a Captain's Widow, that liv'd over-against the Nunnery Gate; I gave her Daughter Ribbons and Lace; for I said I could never go to *England*, and now I would be a Nun. Then I was permitted sometimes to go over the Street with this Madam *Varen*, and her Daughter, who always conduct-

conducted me, and brought me over to the Nunnery again.

Then my Dear *Swisser*-woman came and told me she had Bought a Calash and Man's Cloaths, and her Nephew, who was Secretary to the Company of *Swissers* in *Paris*, he had got me a Pass for *Swisserland*.

Then one Day I went down to the Gates to the Nun-Porter, Sister *Mary Blode*, and desired her but to let me to go to *Madam Varen's*, to desire her to send her Maid to the other Nunnery for some Gold Thread, because my Work was in great Haste; but *Madam Blode* said; *Will you not run away?* I said, *No, my Dear Sister, I'll come back again:* It was Five a Clock in the Morning, and all the rest of the Nuns were in the Church; she let me go with much ado, but she lov'd me. Then I had a Note in my Breast where to find this Woman's Nephew; he call'd a Coach, and carried me to an Officer's House, where I found my Woman *Swisser*, with others of my Friends. Then I was drest in Man's Cloaths, and the Calash and Horses and all was ready to ride Post for *Swisserland*; her Nephew rid on Horseback by the Postilion; we rid Post Night and Day; his Pass was to go for Recruits in *Swisserland*: But at Two Towns on the Frontiers of *France*, *Bezanson* and *Ponterly*, the Guards stopt us at the Gates; but the Governours of the Two Towns let us pass, for our Passes were good. Then in Four Days we arriv'd in *Swisserland*, but my Dear Woman came not till Eight Days after; she hid herself in Woods, and walk'd Mornings and Evenings; she was all in Rags, and climb'd up Mountains. But Five Weeks after came to *Swisserland* to me the Officer's Wife, where I was drest in Man's Cloaths in *Paris*, and said, her Husband had shut up his Doors that Night, and sent her and her Children into the Countrey, and he went every Day to his Work; he was an Armourer that made Guns, his Name is

Monf. *de Batay*; his Wife, *Madam de Batay*, told me there was great Search made for me that Night in *Paris*; the Constables searched all about, and Two Days after my Picture and the Woman's was drawn, and Printed on Paper, and put in all Churches and Market-places, and Frontiers of *France*, Money bid to take me up, and my Name writ below my Picture. But when they saw they could not find me, there was a Paper cried about the Streets, call'd, *The King of France's Favour to the English; all English are free to have a Pass*: This was done to hide the Noise about me, when they heard I was pass'd safe into *Switzerland*. *Madam de Batay* said she saw my Picture at *Ponterly*; and her Landlady told her there was an *English Woman*, as they said, had made her Escape out of a Nunnery, and she was got Four Leagues into *Switzerland* when the King of *France's* Writ came after me to take me up; several Gentlemen in *Switzerland* told me they had seen my Picture and the *Swiss*-woman's at *Ponterly*. I was Nine Weeks in *Switzerland*; then I was sent to *Holland* by the *English* Ambassador in *Switzerland*: At *Holland* I received Six Letters from Dear *Madam Mircrom*, and saw her and her Chaplain at last at *Holland*, who told me they had Letters from *Paris* how and what great Search was made for me in *France*. I was above Three Months in *Holland*.

I arrived in *England* the latter End of *December* last, 1706, and the Fifth Day of *April*, 1707, the said *Anne Henrietta O——pe* was taken up with a Warrant of the Right Honourable the Lord Chief Justice *Holt*, the said *Eleanor O——pe* yet remaining in *France*. And the Lord Chief Justice did secure the said *Ann* accordingly by her Recognizance, with Security to appear in her Majesty's Court of *Queen's-Bench* last *Easter-Term*, when and where I *Frances Shafstoe* profer'd a Bill of Indictment of High-Treason against the said *Ann* and *Eleanor*, which was found

found to be a true Bill by the Grand Jury of the County of *Middlesex*; upon which Indictment the said *Ann* was Arraign'd, and having Pleaded, her Trial was appointed by the said Court to be upon the First Day of *Trinity-Term*, when and where I was ready with my Witnesses, some of whom I have procured from beyond Sea at my great Cost and Charges: But the said *Ann O——pe* found Friends, and got her Trial put off for the present.

I *Frances Shaftoe* will and can stand to the Truth of all that I have written in this Paper.

Frances Shaftoe.

I should have made many Remarks to your L—— as I went on; but as I could not think it less than an Impertinence to interrupt a Story wherein there seems such a Wonderful Connexion, such an Agreeable Chain of Circumstances, as was not, without a manifest Prejudice to the Sence, to be dispenced with, or taken to pieces: Nor indeed, but for the same Reason, did I propose or intend at first to trouble you with a Fourth Part of what I have done, till reading it over a Second Time I found in every Page something very Attractive and Curious.

But this, my L——, will need no other Remark, since the Method I have taken gives it into your L—— own Power to judge. As to the Truth in general, I think, as I believe that no one will give your L—— or me the Trouble of reasoning upon it, unless they would take the Advantage of our Want of Personal Knowledge therein: But as to the Particulars, I confess it will admit of Argument enough, tho' not equivalent with the Reason of an unprejudiced Reader. What a Prodigious Weight or Force must it bear on the Mind of such a one, who but considers the Manner of Betraying this poor Girl to France? Will any Reason naturally arise from it, that does not presently convince

convince one it was the Discourse she had heard from the O——pes? And will not a Second Reason consequently spring from that, that there was too much Truth in what she had heard or seen? All Things, my L——, as I have observed, seem so link'd together, that every subsequent Fact, througout the whole, becomes a Proof of what goes before it.

This, my L——, I lay the greater Stress on, because I find the Enemies of our Constitution look on it as a lucky Article, if they can by any Methods enforce a Belief of the Lawfulness and Reality of the Pretender's Birth. This they seem to think the first Step to advance him in the Peoples Opinion; for if they can but once bring them to consider him as Rightful Heir, they doubt not but by a smooth Insinuation or two more to engage them to throw up their Caps upon the first plausible Opportunity. And this I find the Author of the Memoirs, as well as others on the same Side, diligently labour after.

I will not be tedious in the few Remarks I make; they told her the first Prince of Wales Died at a Fortnight Old; that about that Time their little Brother James was lost; their Mother was a Cunning Woman, and often chopp'd and changed her Children from one Nurse to another: A Child there was missing in the Family it seems; their Mother a mighty Creature to Queen Mary; a Woman zealous in their Interest; their Father and Mother went often in Disguises to France; the latter once like a poor Doctor-woman: My Dear, will it not be a great Comfort to thee that thy own Child shall come to be King?

I think, my L——, the first Objection that arises is, Did the O——pes say these Things to Mrs. Shaftoe?

Ans. Did they betray her into France?

Ay, but did they tell her Truth?

No doubt of it; for what Reason but the Truth should prevail with them to tell her at all? It is otherwise the constant Argument of all the Pretender's Friends

Friends to justifie his being the True and Lawful Son of King James and Queen Mary.

Besides there must be some Reason more than ordinary that the Two O——pes abandoned the Religion they were Bred in to turn Papists.

Did they turn Papists then?

Answer. Did they not trepan Mrs. Shaftoe into a Nunnery, and tell her 'twas for the good of her Soul? Had they not an Interest at the Court of St. Germain's, and among the Priests, &c. which no Hereticks can possibly have? Nay, was not the Court of Versailles acquainted with Mrs. Shaftoe's Affair, and gave Sanction to it? Was she not taken from one Nunnery to another by the King of France's Exempt, attended by Armed Men, who told her M. D'Arganson and the Archbishop knew well what they did? And the Swisser-woman who Mrs. Shaftoe afterwards brought into England, swears before the Lord Chief Justice Holt, that when she came to ask for Mrs. Shaftoe there, she was told it was the King's and Archbishop's Order that no Body should speak to her.

This proves, my L——, that the Secret she was burthened with was of more Weight than ordinary, that so great a Monarch as Lewis XIV. should be named in it; that he should absolutely refuse her a Pass, tho' the Consequences of it was like to be so fatal to 30000 Catholicks in England, as the Famous English Jesuit there says it is like to be. And lastly, the great Search that his most Christian Majesty was pleased to make after so poor a Girl when she escap'd, are Things that deserve to be pondered on.

I cannot omit observing to your L—— her saying in one Place, she wishes Esq; H——ley, the O——pes great Friend, would give her back all hers and the Priests Letters again; nor can avoid comparing it to the Favours which some of the Family now enjoy. But at whose Door we shall lay the Miscarriage or Prevention of O——pe's Trial let the World judge: One

Thing

Thing I'm sure deserves our Wonder, that it should happen under a Whig-Administration; but, as Learned Abel says, Be that as it will, I cannot but think it is not yet too late to enquire into it; it must at least acquit some People of Suspicion if that suits with their Desire. 'Tis certain the Prisoner O——pe found Friends, but I am so charitable to hope they were not the Pretender's Friends; and that it proceeded rather from some Personal Obligations, such as are no Way compatible to an Affair of so much Consequence to a whole Nation.

I need not waste more of your L—— Time, for I think here are Flagrant Reasons to justify his Title of Pretender, which is I think at present, what really he Pretends to be: I hope no Means will be un-essayed publickly to blazen him as such; that the Arrogant and Senseless Construction of a Jacobite Crew (Rightful Heir) may not be trump'd up to Affront her Majesty, or to lessen the just Affection and Value we ought to retain for the Illustrious Family of Hanover, so Good and Gracious Pattern of which, Her Majesty has lately given us in Glorious Expressions from the Throne.

I am, my Lord, &c.

F I N I S.